

Spiritual Structures Over The City

“Those who have ears let them hear”

The Word of God is piercing as far as the division of soul and spirit and is a constant stimulus to reflect upon, compare, confront and modify ‘our’ plans, strategies and lifestyles for the church that we pastor. If it wasn’t like this, we would believe that our lifestyle and religious community was already complete.

In the search for GOD, for His presence and discernment of His will, we come across commands from the Holy Spirit that we don’t understand and at times don’t know how to implement. The Word and the Holy Spirit make an explosive combination that put the power of GOD into motion so that His will is accomplished. Rather than understanding His command, which would be a miracle, the most logical thing is for us to respect it and then enjoy it, which is what happens when we are obedient. For years now, as a congregation we’ve learnt that even if I don’t understand, I obey and if I don’t believe I obey!

GOD has His reasons and at times He shares them. He has His plans and at times He makes the vision a bit clearer. The majority of the time however, like the children of Israel in the desert, we simply follow the “cloud”.

When Jesus was with the multitude, the disciples are very worried and go to Jesus with information so obvious it was stupid. “It’s late”, “they’re hungry”, everybody knew this. Immediately, without taking time for a breath came the ‘idea/suggestion/order’. Jesus answers “give them something to eat”. The disciples having counted their money said “200 denarii isn’t enough to feed them all”. Really, they were saying, what you say is impossible. We’re ready to obey you, but Lord, be logical!

Jesus then asks them how much bread they’ve got, go and have a look. They come back , without comments, the information makes them right, 5 loaves and 2 fishes. Jesus gives the order, sit them down and we’ll feed them! GOD is going to give orders that to us seem totally ridiculous, but that correspond to his own calculations of need and resources.

The history of our congregation in Adrogué is one of apprenticeship – we’ve learnt that for the lamp to be permanently lit, the best thing to do is obey.

When I arrived with my family in 1974 to start pastoring here, the congregation had been in the city 52 years.

We had a great building, with the capacity for 200 people right in the city centre and a membership of 60 - 5% of these living in the city.

Right at the start GOD let me know what his command was. ‘I want Adrogué’. This command was repeated in so many different circumstances that I don’t have any doubts that God wants Adrogué.

For the first few years, all attempts to get the people of the city to come to church were useless. In everybody’s eyes, the ministry was a success. The church grew every year and the neighbours were amazed at the amount of people that attended. However... all the people that we baptised were from neighbouring cities and not from Adrogué.

My participation in Adrogué life, became more and more relevant every day, with great opportunities to share my testimony. I was president of the school board for 9 years and in the same position for 4 years in the National College in Adrogué. Meanwhile, the congregation was growing, my prestige was growing, our presence in the city was more obvious but the people of the city remained indifferent. GOD continued to say ' I want Adrogué.'

The church decided to buy property close to where we were meeting, because of our aspirations and desires. Later we built a large gym. However, to do all this that the Lord had commanded us to do, we had to rely solely on the financial contributions of the congregation. The Lord was clear and expressly stopped us receiving help from anybody. At the time, we didn't know why God did this, but it's much easier to obey Him than understand Him. We now know that the dominion of Mammon, the god of riches and the goddess of opulence (Revelation 17) ruled the city and that the Lord was making us take a step of faith contrary to this influence, so we could fight against these powers. It was the provision of God and the generosity of the believers that helped obtain victory over the enemy.

We finally finished the building, which we called the "house of our growth", with renewed strength and happiness but with a strange feeling. In the old building, the people had to stand because there wasn't enough space and because of this we had the mistaken feeling that everything was going well. The new building had the capacity for 1500 people, the people were excited but we felt very out of place. We began to learn how to celebrate and dream. Then Satan started to attack us.

Our relationship with the spiritual world had been occasional and not very serious. To us it was simple. You could order demons to leave people and they left. In our opinion we didn't need a strong freedom ministry. The reality however, was that the forces of evil didn't want us in the city. Time and time again other churches tried to establish themselves, but they were all displaced. Now it seemed like it was our turn. All the meetings were disrupted by strong demonic manifestations, to such an extent that many decided to leave the congregation. The majority were confused and fearful. A small group of people helped me attend to the most serious cases. We spent hours fighting with forces that we didn't understand, we prayed and cried out. Little by little we saw more light. Thank you HOLY SPIRIT! He guided us to the truth. We started to learn things about the nature and behaviour of demons that we had previously ignored. The Word became clearer and we were able to understand more. We learnt that spiritual powers manifest in the heavens and affect the plans of the church.

Through time and as the battle continued, our vision finally became clearer. GOD revealed the existence of a principality over the South Zone of Buenos Aires, seated particularly over Adrogué, that had put a covering of indifference over the city, stopping the people from coming to our meetings. When we took authority over this principality two things happened. Firstly our growth was accelerated and secondly 40% of the people we baptised were living in Adrogué. At this time, the church had been in the city 67 years and for the first time we were seeing concrete results.

Adrogué is the main town in the Almirante Brown (Admiral Brown) district and has a total of 480 000 inhabitants. Our meeting place is right in the centre and we effectively influence

over 150 blocks that contain approximately 35 000 people. The middle and high classes, the people with power and the best education live in this zone. It is a rich and proud city.

Society's leaders suffer the most under the influence and dominion of the spiritual world. It's easy to see why. This part of society is at the top of the social pyramid. They determine the lifestyle of the rest of the people further down the scale - the middle and lower classes. It doesn't matter what city you live in, wherever the political power and riches are situated, there will not be a living and effective testimony and the churches that meet in this place will have to be ready to fight to maintain a healthy congregation and an evangelistic presence. To be able to disciple the nation we have to spiritually take this part of the city and fill it with the gospel.

Over the years, our knowledge of the Word and our relationship with the Holy Spirit have developed profoundly. We have advanced over the spiritual world of evil and made the people aware of the presence of Jesus.

The church can and has to take authority over the powers of evil to be able to powerfully minister to people's needs.

TIME OF REFRESHING

The years 1989, 1990 and 1991 were peaceful years. We had taken authority over the principality and when we changed our strategy and dedicated ourselves to growth we took authority again. The congregation were enjoying themselves in the Lord, the church was growing and everything appeared normal. However, there was one thing that worried us and that was that God, by his Spirit wouldn't let us expand.

We longed to expand into other cities, but each and every time the voice of the Lord came, "first win Adrogué, the rest will be easy". We thought we understood, but the reality was that we lacked the vision of the kingdom. We thought that to win the city meant that the church was growing, that we were interested in the needs of society and we had a good reputation in the community.

It's hard to understand that God doesn't want the church to grow until its building is full. Rather he wants the city to believe and be filled with the gospel.

Although we were growing, we weren't satisfied. There was still something missing. Our new place had become the 'house of growth', but we were running dangerously close to falling asleep in our success.

GOD'S STRANGE COMMAND

One of the constant teachings of the Word, is dependency. When GOD said be fruitful, multiply, fill the earth, subdue it and rule it, he did it in such a way that no matter who man would eventually obey, this would he would still fulfil the command. The earth, as the expression of three kingdoms, (animal, vegetable and mineral) responds to man's voice

and his presence. While man's source of inspiration is GOD, he blesses his surroundings, but when he is driven by Satan he curses and destroys it. For the anxious longing of the creation waits eagerly for the revealing of the sons of God. Although damage to the world is inspired by Satan, it has to be carried out by man. Therefore, until GOD establishes the new heaven and the new earth, the redemption and healing of the world will have to be done through the new Adam, Jesus, who the Bible declares is alive. All those who form part of his church have to follow his example by depending on the Spirit of God.

With the Red Sea in front of them and the hosts of Pharaoh behind, God told the children of Israel to go forward.... and as they went forward, the waters opened. At Jericho He gave the most absurd military command anybody had ever heard.... the walls fell. God gave Gideon's small army (from 32 000 only 300 remained) the strangest weapons. A torch, a pitcher and a trumpet.... the Midianite army was annihilated and we could go on forever with this list of unusual orders.

To us, the command "buy the cinema" seemed totally ridiculous. In Adrogué there are 2 cinemas. One modern, the 'Gran Adrogué' and an old one, 'the Argentino'. God's will was totally strange. The cinemas were hardly 3 blocks from our gym, which by far overcame the comforts of the two cinemas. How could we motivate the congregation? With what explanations? How could we explain the inexplicable?

At this time, GOD gave me gifts that were raising my spiritual authority over the congregation. In spite of this, the congregation continued to be Baptist and it was very difficult for them to carry out what I asked without discussion. Finally we confronted the church with the news. "God wants us to buy the cinema". Why? was the nicest question. Nobody understood God's plans.

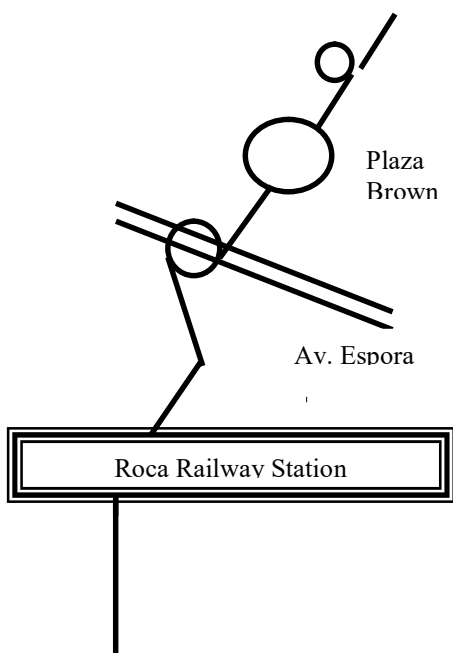
During this time, the newest cinema was sold. That day I felt like the saddest man in the world. I felt I had been cheated by the Lord. That same afternoon somebody in the city, not a believer, said that really, the cinema we were going to buy was the oldest because it had 'history'. The word 'history' mobilised us. The afternoon after viewing it, we decided that it could serve us. The Lord said to me, "you made me lose one, don't make me lose the other one".

Buying the cinema was an adventure of faith. Without taking out a loan or accepting donations from anybody, in the space of a year, the congregation had to invest US\$540 000 to buy the building and US\$170 000 fixing it up. Obedience, faith and generosity were the ingredients for this miracle.

Meanwhile, the word 'history' made us investigate the city. Its distribution, its origins, its founder, the makeup of its people. We started to go from street to street asking the Holy Spirit for discernment. We learnt to adjust the spiritual to the spiritual. We entered into historical memory. It was an exciting time of discovery after discovery. Every morning at 6am we met to pray. To look to God for revelation. The Lord started to give us dreams, visions and something that for us was totally new. The Holy Spirit gave us scriptures that didn't register in our memory. By listening to the Word, the Lord gave us clear blocks of spiritual design of the city. Later on, these designs were confirmed with visions and historical investigation.

Surprised and enthusiastic, we continued discovering the spiritual secrets of the city. We started to ask if every city could have a spiritual design. The churches didn't seem to accept or be interested in spiritual territory. Rather they rejected every mention or possibility that they existed. They wanted to know what they were even less and of course it would be absurd to try to get rid of them. Our experience with the principality over Adrogué put us on this track and what we discovered was very astonishing. Every step we took in this direction, God encouraged us with new revelation.

In this way, a spiritual map of the city appeared before our eyes. A line of evil that crossed the city from one end to the other. Its geographical movement was like a serpent, its influence distributing evil. However, GOD was revealing all of this slowly, step by step, giving us time to absorb these revelations that at the start seemed absurd and then as we advanced over them we received more revelation.



In this way we saw that the head was underground gambling. Effectively, gambling dominated the city from the first few years of its history and therefore took a lot of space in the head of the line of evil. Advancing along the line: prostitution, further forward, freemasonry, then follows commerce, across the railway tracks: witchcraft or occultism, then riches, ending at the tail with the spirit of confusion or emptiness.

During this time, we distributed 150 blocks, that were in the original plans of the municipality, among different brothers and sisters so that they could pray and visit them. Up until today we have visited the city about 20 times. The people received information that confirmed the revelations.

Some time later the Lord revealed another line, a real path from the time of the conquest, which divided the city in two. According to the Word, Egypt is the sceptre of power and Assyria is proud of the riches it has. To look at the city it's made up in this way - towards the river, Egypt, the municipality, the church, education, police and the old court. On the other side, commerce, banks and riches. These two parts of the city were always in conflict and fighting. Each time that the municipality passed an act in the richest part of the city, this part felt wounded and invaded.

Through the Word and observation, we have learnt that demonic powers in a city don't work together and that even though there is a principality over them, the kingdom of darkness doesn't use authority but violence and conflict. The kingdom of darkness really is in every sense dark, sordid, hidden and violent.

When the Church ignores its plots, it is exposed to the destructive strategies that not only slow down its expansion and testimony in the nation, but destroy its harmony, break down its unity, confront and undermine the support of the congregation. Many times its influence is so subtle that churches split without even for a moment, thinking of the enemy. In reality, it would be very easy to counteract this act, if we would only follow the advice of James 'submit to God'. This would be enough 'to preserve the unity of the Spirit in the bond of peace'.

From the founding of the city, the devil is present in the places power, using men, their dreams, ambitions and influences to form structures that later allow him to control its development. **The church is an obstacle for his plans, that aim to stop the advance of the kingdom of GOD so that the end is delayed and because his pride and vanity exert dominion but his degraded nature makes him rob, kill and destroy.**

In reality, its easy to follow the trail, its a trail of destruction. Only the Church of CHRIST can raise itself up to oppose these powers and neutralise their influence. When Paul advises Timothy, to get the believers to raise a mantle of prayer over the city he indicates that the atmosphere will change to such a degree, that living quietly and restfully the gospel can prosper in an atmosphere of peace and liberty.

Satan controls the men in power, from the founding of the city, marking his territory so that the church doesn't establish itself here. The city keeps these basic structures which clearly speak to us of the presence of evil.

In the past the great kings, emperors and all high-ranking officials would have an army of occultists in their most varied expressions, astrologers, life readers, witches, fortune-tellers and a whole gallery of important people 'in the service of the nation' as advisors. In reality, these people, who for the majority are demonised, were consciously or unconsciously serving the devil. Remember Moses' battle in the court of Egypt. "Then Pharaoh also called for the wise men and the sorcerers, and they also, the magicians of Egypt, did the same with their secret arts". Time and time again they intervened, turning the heart of Pharaoh, but the "light in the darkness shines forth" and in the third plague the power of the sorcerers is limited and they admit "this is the finger of God".

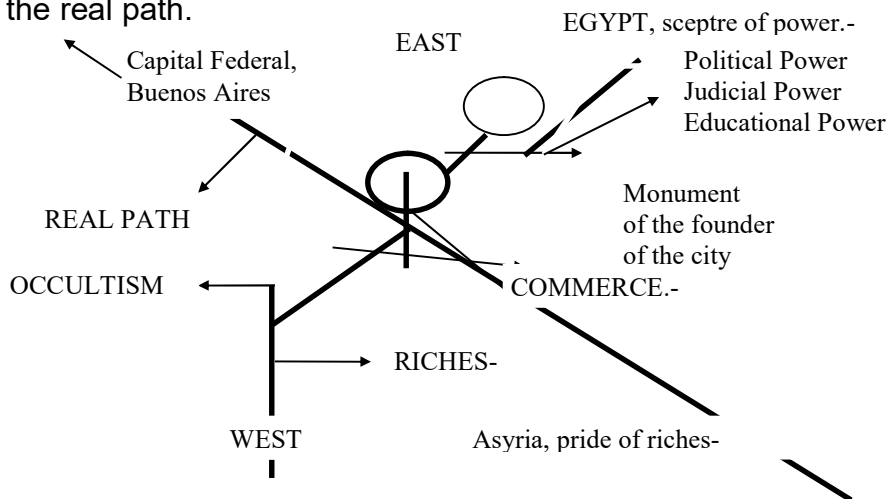
God has raised up the church so that, following the steps and examples of Jesus, they can undo the works of the devil. "I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy". On his first missionary trip, when he went to Cyprus, the apostle Paul had a very interesting encounter in the governmental palace on the island. To the seasoned eye, the territory wasn't of extraordinary importance, but it does illustrate the principal of satanic dominion through human power structures.

The apostle has the opportunity to meet the governor Sergius Paulus at whose side is a man of trusted office. The description that the Scriptures give us of him reveals for itself the confusion that Satan plots around those that are in authority. "Bar-Jesus or Elymas was a magician, false prophet and Jew, was opposing Barnabas and Saul advising the

governor not to listen to them.” However, Paul reacts filled with the Holy Spirit, makes a rapid and categorical analysis of the situation and as the light shines in the darkness immediately confronts the situation. “You who are full of deceit and fraud, you son of the devil, enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord”.

The following Act declares that God intervenes and makes him blind for a while. When the governor witnessed the spiritual contest and saw the results, the Scripture says “he believed and was amazed”. We can imagine, that from this moment onwards the gospel went from person to person all over the island, with liberty and fluidity. To advance, the Kingdom doesn’t need the mutual support of the officials, rather the conviction and courage of the believers, because when filled with the Holy spirit they will even convert government officials.

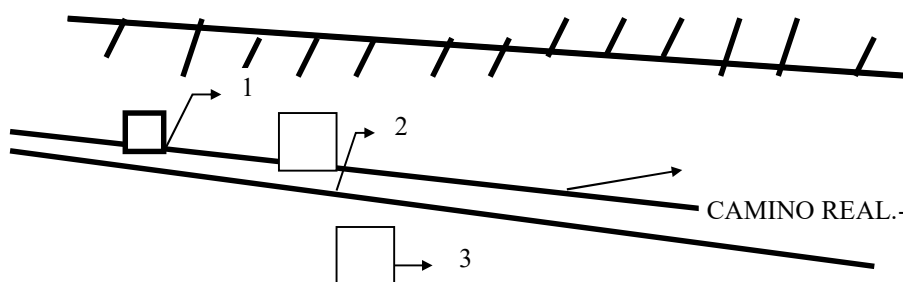
In Adrogué we have seen experiences of this sort time after time. Remember that at the root of buying the cinema and before occupying it we spent some time researching he history and development of the city. On the diagram of spiritual lines in the city we now sketched the real path.



Remember that the real path divides the city in two. Egypt, the sceptre of power and Asyria pride of riches.

Esteban Adrogué a prosperous trader of Buenos Aires, very rich and very influential in politically, founded the city. The reasons for its foundation lie in the necessity to save an investment of land and property that he had made in the area that the city now occupies.

At the time, the area was all countryside, and the beauty of this high land caught his attention and he invested in them. At the time, he constructed a large house for himself and his wife and two more for his daughters.



1-Main house (today doesn't exist)

2- daughter's house (today the house of culture)

3- the most unaffected of the other daughter (today a library – for a time the place of the council debate in the city).

When Esteban Adrogué suggested that his family use these houses for summer houses and to pass weekends, the family reacted negatively, stressing how lonely it would be. The trader, in order to save his investment, created a city. He offered free land to the railway on the condition that the train made a stop, that with time the railway called Adrogué, in honour of its founder. However, several things stand out, Adrogué reserved the land between the railway and the real path for himself and allotted the land of the real path towards the east (Egypt). As the city grew it grew with this tendency, the richest people to the west (Asyria) and the most simple to the east (Egypt).

In the monument to Esteban Adrogué that is in Espora Square, in the real path that divides the city he is seated and amazingly looking towards the west, to commerce and richness and turns his back on the city that he founded and where the political power is. This scheme of citizen life has stayed this way for a long time. The church has interceded for this situation until seeing the results, more commerce in the east zone (Egypt) and better looking houses, that's to say, the city has changed according to our prayer. Today there is a better understanding between the political powers and commerce. In fact, the president of the Chamber of Commerce is a man of government. All this "coincided" with the opportunity to go round the city seven times.

One morning, we asked all the people in the church who had vehicles to put them at the disposition of the brothers. We filled approximately 70 vehicles. In each car there was a cassette, recorded especially for the occasion that was going to guide everybody with the songs and prayers. On the third time round, the first car caught up with the last and in this way for the remaining 4 circles of the city there was a mobile ring of prayer around the city. More than five km rotating around the city. On the 7th time round we entered the tail of the serpent, (the spiritual line of the city) declaring the Glory of God, sounding our horns and lifting our voices in praise across the city. After the 2nd time around, the city greeted us, several believers and many friends received the blessing as the caravan passed. From this moment on, things in the city started to change.

The city was asleep. The people didn't go out to socialise or go shopping. We started to pray that the city would become a "city of meeting", a "desired city". Where previously there were two places to meet and have a coffee or refreshment, now in the space of 4 blocks, there are 16 places and they are always filled with people. Places to eat have multiplied and commerce in spite of the economic crisis has grown. More banks have also established themselves. GOD wants the church to disciple the nation.

There were six night-clubs, two of them clearly demonic, painted in black and red, masks, emblems, dim red lights. The neighbours who had the adjoining property asked for our help. The problem wasn't so much the volume of the music but the sensation of spiritual oppression.

These neighbours weren't believers. Today they're members of the church. We started to pray.....they closed down. We continued to pray..... they were destroyed. Today there is a shopping centre. We continued to praying for the city and the rest of the night-clubs closed down.

One Saturday morning led by the Lord, at 6am (the time of our prayer meeting) we distributed four groups of prayer warriors along the different points of the spiritual line of evil and they advanced along each of the different paths, towards the cinema that is right in the middle of this line. Each warrior had a group of intercessors. The groups distributed themselves around the cinema, (at this time under construction) praying continuously for the warriors. A larger group of intercessors prayed for the city. At 8:30 am the warriors arrived at the cinema. When the intercessors and the warriors shared and compared what they had received while praying, they were so co-ordinated that only the Holy Spirit could have made it such a coincidence.

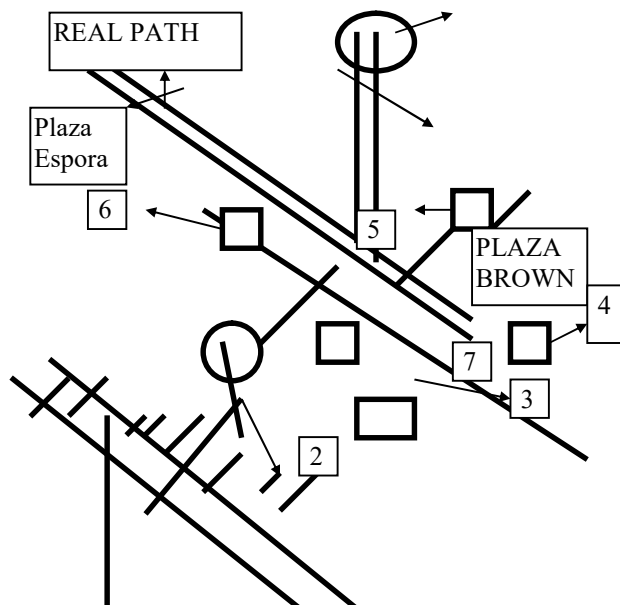
That day, GOD revealed the seven gates of the city and how to open them for the King of Glory. At the centre of the city is 'Plaza Brown' (Brown Square). Surrounded by the town hall, the education authority and the religious powers, it is filled with Masonic symbols.

The map showed us, that to access this square we would have to go through the smaller squares that surrounded it. God showed us that we should put prayer warriors in each one of these squares and enter the centre of the city proclaiming victory. Plaza Espora (Espora Square) the smallest, is also an important symbol for the city. It is where the remains of the founder Esteban Adrogué are buried and we clearly felt that we had to conquer the spirit of wealth and commerce that announced death and decline to the city (east).

Sunday morning, the church prayed in its meeting place - the gym, while a group of intercessors along with the prayer warriors went towards the centre of the city. When the groups arrived, they told of the great battle that was sustained especially in some places. However, in the central Square we all felt freedom and an atmosphere of joy and happiness invaded us. We went to meet with the rest of the church and they were waiting to receive us in the open air with a song of victory.

Now we've called the city 'City of GOD'. People will long to come and to live in this city and 'God Bless you' will be a frequent greeting in its streets.

- 1- Gate of Buenos Aires – Dependency
- 2- Gate of commerce and wealth
- 3- Gate to the south – poverty and sickness
- 4- Gate of power and control
- 5- Gate of the powers of gambling
- 6- Gate of power over childhood and adolescence – education
- 7- Underground gate of occultism and freemasonry.



In time, God made us see that the east part of the city, that we identified as Egypt, is like a large area of water. We didn't understand this vision because there aren't any rivers or lakes in any part of the municipality. However, the shield of Admiral Brown has a sea in its drawings. This area is named after a famous English sailor who served the country in the war of independence with Spain. Many of the squares take the names of his lieutenants and several historians maintain that they indicate the position of the fleet of boats commanded by Brown. God showed us through dreams and the Word (rhema) that the serpent was, in reality, a Leviathan (a winding sea serpent with seven heads) Isaiah 27:1; Psalm 74:13f; Ezekiel 29:3f.

These revelations were treated by a small group as we didn't think the congregation was ready to receive them. In fact they had already raised resistance to the other things we'd revealed. However, during one of our services, the Lord forced me to give this word to the congregation, with the feeling that everything was heading for a disaster. Effectively, one of the main people in the congregation went back to his house deeply concerned, thinking that we were all going mad and fantasising.

That night he couldn't sleep. He was a man guided exclusively by the Word but in the space of 2 hours, the Lord revealed to him his participation in the political and military battles of the past, revealing to him that he wasn't in any command that these weren't his wars. Later he told him that what I had said to the church was a revelation from Him and that this was his war. After that, He made him write down the names of the 7 heads of Leviathan.

This was how we fought against the heads. For the most part they took mythological names like Thor, Mercury, Mammon, Minerva etc. In each one of the battles we got immediate answers and new authority and influence over many aspects of the city.

We learnt that with the good comes the bad. It had an incredible practical application in that the church would have to make itself holy, especially in those areas where there was a demonic influence over the city. In this way, for example, against drugs the Lord gave us a rehabilitation program for addicts that's of national prestige.

We saw that the sins of the believers raised the evil energy of the unclean spirits and to the contrary they grew weak with our obedience to God. Sanctification as a result of the grace of GOD is a great power to face the enemy.

The church responded marvellously to the economic challenge of buying the cinema and with this we gave another hard blow to the spirit of Mammon.

The municipal government unanimously voted for the expropriation of the cinema, alleging that it was of municipal interest. We fought against this, understanding that this place was from GOD. The cinema was like a saddle on Leviathan and the devil didn't want the Church to be seated there. We won the battle and the place is finally ours and another thing, the town councillor that proposed this measure is now our friend.

Commerce, the municipality and the climate always impeded us from moving into open air and lots of little things were stopping us. When we discovered that Thor was the spirit of conflict and of the climate we took authority and actually we never have obstacles that stop us from having our campaigns in the open air. We have the support of commerce, the support of the municipality and the dominion of the climate. We understand that when Jesus was in the boat sleeping and the huge storm broke making them almost capsized and he is woken up, looks and then with reproach says "man of little faith how long must I put up with you". HE is saying to them, you will have to take authority and reprimand the sea and wind.

Several times we have had to invoke the Lord and reprimand the storm and we have seen it retreat, respecting the authority of the church in the name of JESUS.

However, the battle in the city continues.

THE SWORD OF THE LORD

We were preparing the congregation for the day of jubilee and victory. The march from the gym to the cinema was already organised, songs of joy, banners, placards, balloons and the Church ready for the party.

However, the Lord got out the sword of judgement (Ezekiel 21) and declared that it was unsheathed, sharpened and shining. Instead of a meeting of victory it was a day of judgement. At the start we didn't understand why God confronted us like this. He had said it with such force. The church had paid a big price emotionally and ecclesiastically, convinced of the purchase and now The Judgement. The Lord told us either we surrender our hearts to him or he would chop off our heads and we would lose our ministry. 700 people knelt that morning to surrender their heart to God - but it's one thing to surrender, and another to live a life of fidelity. We left the gym wounded but decided and gave GOD all the Glory for the new place. The new place was a bridge uniting the two cities. We were in Egypt (the east of the city) and we marched to Assyria (the west of the city). A bridge that we understood of love, reconciliation and unity. We had to live this experience and the sword continued to judge.

For 8 months, although we wanted to preach other things, the Lord wouldn't let us. Some time later we understood the God's plan. The new place was like a glaziers. In a glaziers, there can't be broken objects or dirt, it can't be messy or dusty. The Lord was preparing us to show a clean and tidy church. At least this is what we thought. We later learnt that it was because of the enemy. It was so the enemy had less possibilities to work in the inner flank. Every sin, every rebellion is evil energy that makes the enemy grow and gives him a runway. In the same way, every act of obedience and submission takes away strength and demonic presence from the world.

The time of the sword finally ended and we thought that the time of abundant harvest had started. God had given us a time of the 1st fruits and now we wanted the city to react. The cinema had been remodelled and was the talk of the city, but at this time and in spite of all the activities we were doing, we felt that we were less visible. It felt like the city couldn't see us. We knew that we straddled Leviathan and that we had that to keep holding on. However, it was all too calm. God asked us if we wanted to know the reason and then he

gave us the passage Revelation 17. God revealed to us that when we were sat on the saddle of Leviathan, a figure sat over Leviathan and through ignorance we hadn't taken authority and fought. It was like we were hidden under her dress, this woman describes herself like this: seated above a scarlet beast, adorned with gold, precious stones and pearls and in her hand a gold chalice full of abominations and the unclean things of her immorality. Effectively the strongest power over the city was riches, already represented in one of the seven heads, but the passage says that one of the 7 is also the eighth that we interpret refers to the manifested power of the woman.

We took authority and immediately the Lord inspired us to look for a lifestyle that reflected the interests of the kingdom rather than the Church.

In this way the search started. The Spirit was leading us step by step and meanwhile we are taking authority against all opposition all week brothers and sisters are in the public places of the city, making contact with the people, praying for them as the Lord guides them. These days we don't want to fill the church building with people, now we know that our mission is to fill the city and fill it with the gospel of CHRIST.

This is our reason for being on the earth: that the kingdom of heaven would expand, displacing the enemy and freeing those that are prisoners in his claws.